

WISCOPEX 2017

Hosted by the Central Wisconsin Stamp Club

May 6-7, 2017 – 10 a.m. to 5 p.m. (Sat.) and 10 a.m. to 4 p.m. (Sun.)
Holiday Inn, 1001 Amber Dr., Stevens Point, WI

GENERAL ENTRY FORM

(see separate form for Non-competitive Four- or Eight-pages entries)

DUE APRIL 10, 2017

Mail to: John Gavinski, 2220 James Ct., Wisconsin Rapids, WI 54494, 715-712-0571 (cell 715-213-1809),
johngavinski@charter.net

Please enter the following exhibit in competition, subject to the rules and regulations as stated in the Prospectus to which I agree.

EXHIBIT TITLE _____

Brief description of exhibit _____

DIVISION: I Open III Youth VI Champion of Champions
 II Single-Frame V Non-Competitive

(Divisions I, II, V, VI) Total number of 16-page frames requested (\$12 for first and \$8 for each additional) _____
(Division III Youth) Number of frames requested at no cost (or portion of frame) _____
 Number of pages in exhibit (minimum 8) _____ **Age of exhibitor as of MAY 6, 2017** _____

Exhibit will be delivered by: Exhibitor Agent* Mail w/Exhibits Comm. as agent
Exhibit will be returned by: Exhibitor Agent* Mail w/Exhibits Comm. as agent

*I designate _____ as my agent authorized to deliver and receive my exhibit.
If no agent is listed, it will be the WISCOPEX 2017 Exhibits Committee.

Amount enclosed for frame fees (\$12 first, \$8 ea. add'l.) \$ _____

Amount enclosed for return postage and insurance \$ _____

TOTAL ENCLOSED (checks payable to WFSC) \$ _____

Any Special Return Mail Instructions

I am a member of the _____

Please list ALL WFSC member-club memberships for purposes of determining the WISCOPEX Club Award.

I am a WFSC member-at-large yes no

Other philatelic society memberships: _____

Check here if you do not want your name to appear in the show program .

Exhibitor's Name _____ Street Address _____

City/State/ZIP _____ Phone _____ Email _____

Signature _____ Date _____

Signature of parent/guardian for youth exhibitors aged 17 and under _____

TO BE COMPLETED BY EXHIBITS COMMITTEE

Exhibit Number _____ Number of pages _____ Frame numbers _____

Exhibitor's name _____

Exhibit title _____

Date entry form received _____ Entry fees paid \$ _____

Date exhibit received _____ Date exhibit returned _____

Received by _____ date _____
(signature of owner or designated agent)

Returned with –

Judges' score sheet _____

List of winners _____

Award(s) _____

Show program _____

Souvenir cachet _____

Certificate of Participation _____